FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136612 **Type of Permit:** FILMING **Release Date:** 04/16/2018

Production Company POSSIBLE PRODUCTIONS

Insured Company Name CBS CORPORATION

Contact Phone No. 1 310-244-4117
Contact Phone No. 2
Fax
Address 10202 W. WASHINGTON BLVD., LOY BUILDING
CULVER CITY, California 90232

Production Title I'M DYING UP HERE SEASON 2

Type of Production TV Sitcom

Producer Nan Bernstein Adam Davidson

Director Adam Davidson

1st AD Jesse Sternbaum

Production Manager Nan Bernstein

FilmL.A. Coordinator Cody Penwell

Location Manager Richard DiPatri
Primary Phone Mobile - 323-854-6934
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 310-840-3595
Secondary Phone

Fees

Posting 300	$138.00
Posting 1500	$345.00
Notification Charge	$164.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
LA CITY DOT SIGN REMOVALS AND ENGINEERS	$635.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $2,339.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00136612	**Location Manager**	Richard DiPatri
Production Company	POSSIBLE PRODUCTIONS	Primary Phone	Mobile - 323-854-6934
Insured Company	CBS CORPORATION	Secondary Phone	
Production Title	I'M DYING UP HERE SEASON 2		

Location Address 6449 Lankershim Blvd, North Hollywood, CA, 91606

Location Type Cafe

Prep Dates 4/15/2018 - 4/16/2018 07:00 - 19:00 2 days

Film Dates 4/17/2018 - 4/17/2018 09:00 - 23:00 1 day

Strike Dates 4/18/2018 - 4/18/2018 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents Lankershim Blvd btwn Hamlin St & Gilmore St WS Alt curb & curb+1 - Dying Up Here.pdf

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Production Title	I'M DYING UP HERE SEASON 2		

Agent_Letter-Dying_Up_Here.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	100
Generator	1
Portable restrooms	1
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	85
Extras	60
Off-Duty/Active LAPD Officer(s)	2
Spot Check	1

Filming Activities Atmospheric Smoke Effects; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent traffic control - 2 minutes standard; Note- removing parking sign and bike rack in front of Deli;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 532 **Grid:** H6

Approvals

FILML.A. CLOSURES	Yulizza Ramirez
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Vanessa Martin
LOS ANGELES CITY POLICE DEPARTMENT	Ed Padilla
LOS ANGELES CITY DEPARTMENT OF TRANSPORTATION - SIGN & METER REMOVAL	Karina Chaki

Coordinator Note *PRODUCTION IS NOT PERMITTED TO BYPASS, NOR TAMPER WITH ANY FIRE PREVENTION OR SMOKE DETECTION DEVICES WITHOUT THE DIRECT SUPERVISION OF AN LAFD FIRE SAFETY OFFICER.

Coordinator Note FILM SHOOT DATE: TUESDAY 4/17 (4AM - 11PM) LOCATION: 6449 LANKERSHIM BLVD - REMOVE 1 U SHAPED BIKE RACK AS SHOWN IN PICTURE ON MONDAY 4/16 - REINSTALL THE BIKE RACK ON WEDNESDAY 4/18 CONTACT: STEVEN LEE (310) 303-4468

Coordinator Note FILM SHOOT DATE: TUESDAY 4/17 (4AM - 11PM) LOCATION: 6449 LANKERSHIM BLVD - REMOVE 1 "1 HOUR PARKING" SIGN AND 1 POST AT 6449 LANKERSHIM BLVD AS SHOWN IN PICTURE ON MONDAY 4/16 - REINSTALL THE SIGN AND THE POST ON WEDNESDAY 4/18 CONTACT: STEVEN LEE (310) 303-4468

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Parking

Base Camp 6355 Bellingham Ave,
Location Type : Los Angeles, CA,
Other Location 91606

Crew Parking 6355 Bellingham Ave,
Location Type : Los Angeles, CA,
Other Location 91606

Parking Notes
Basecamp, Crew Parking, Breakfast catering (Parking Lot)
6355 Bellingham Avenue
North Hollywood, CA 91606

Catering
6444 Lankershim Blvd.
North Hollywood, CA 91606

Posting "No Parking" signs W/S OF LANKERSHIM FROM 6449 LANKERSHIM SOUTH TO GILMORE ST.

Approximate Footage 0 - 300 **Log Number** 199329

Date(s) 4/15/2018 to 4/16/2018 **Time(s)** 07:00 to 19:00

Posting "No Parking" signs W/S OF LANKERSHIM FROM 6449 LANKERSHIM SOUTH TO GILMORE ST.

Approximate Footage 0 - 300 **Log Number** 199331

Date(s) 4/18/2018 to 4/18/2018 **Time(s)** 07:00 to 19:00

Posting "No Parking" signs S SIDE OF HAMLIN ST FROM LANKERSHIM TO 100 FT EAST
E SIDE OF LANKERSHIM FROM GILMORE AND HAMLIN (FOR PICTURE)
N SIDE OF GILMORE FROM LANKERSHIM TO 200 FT WEST
S SIDE OF HAMLIN FROM LANKERSHIM TO 200 FT WEST
W SIDE OF LANKERSHIM FROM GILMORE ST TO 6517 LANNKERSHIM

Approximate Footage 1201 - 1500 **Log Number** 199333

Date(s) 4/17/2018 to 4/17/2018 **Time(s)** 00:00 to 00:00

Lane / Full Closure PARKING LANE CLOSURE - W/S LANKERSHIM FROM HAMLIN TO GILMORE STREET

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PARKING LANE 1 CLOSURE - W/S LANKERSHIM FROM HAMLIN TO GILMORE STREET (NON-RUSH)

Approximate Footage 0 - 300

Date(s) 4/17/2018 to 4/17/2018 **Time(s)** 09:00 to 23:00

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Permit #F001366

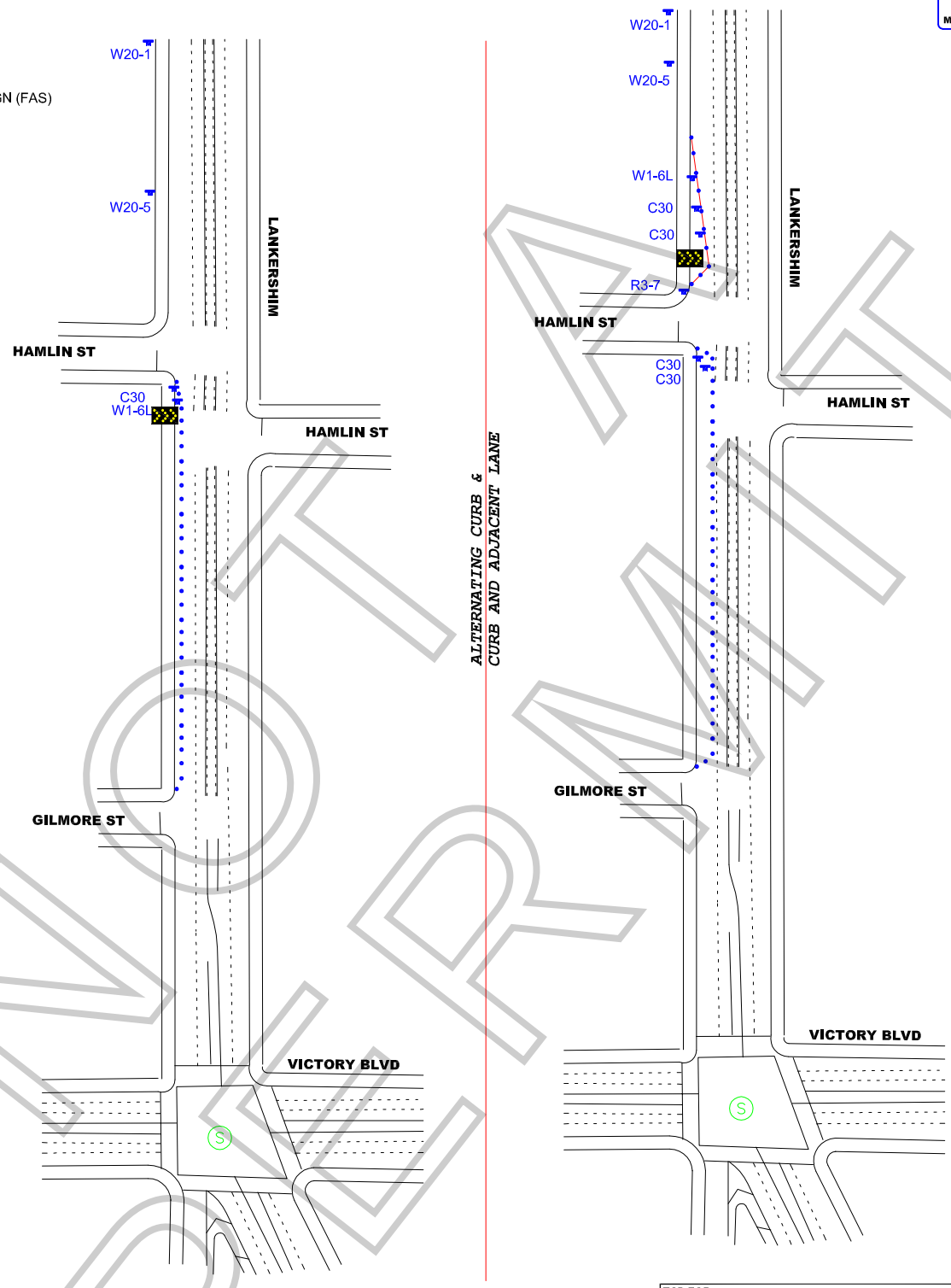
ALL TRAFFIC CONTROL WILL BE INSTALLED TO MEET OR EXCEED THE LATEST CA-MUTCD MINIMUM REQUIREMENTS

Ⓢ TRAFFIC SIGNAL

● TRAFFIC CONE

TYPE I W/ SIGN

FLASHING ARROW SIGN (FAS)



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WORK ZONE TRAFFIC CONTROL PLAN
GENERAL NOTES

1. DATE/TIME:
CURB: 4-17-18 FROM 09:00 HOURS TO 21:00 HOURS.
CURB & ADJACENT: 4-17-18 FROM 09:00 HOURS TO 15:00 HOUR & 19:00 HOURS TO 21:00 HOURS.

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

TCP FOR: POSSIBLE PRODUCTIONS:
"I'M DYING UP HERE"

LOCATION: W/S ALT. CURB & CURB AND ADJACENT LANE OF LANKERSHIM BLVD BTWN HAMLIN ST & GILMORE ST NORTH HOLLYWOOD, CALIFORNIA

CONTACT: MIKE WEBSTER
OFFICE # 323-264-7100
RICHARD DIPATRI
PH# 323-854-6934

JCL TRAFFIC SERVICES
(213) 622-9775
C31-CA Lic # 805357

DATE	REVISIONS	DRAFTER: MARIO MENJIVAR
		SCALE: N.T.S.
		FILM LA: CP

Appointment of Stanley Permit Services
As Authorized Agent and Representative

I certify that I am a representative of CBS Corporation ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Stanley Permit Services and it employees and agents SPS as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenge SPS used by) SPS. Principal further agrees to comply with the terms and conditions of any such permits and SPS hereby appoints SPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below. I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint SPS as agent for Principal, and based upon that authority I hereby appoin SPS as Principal's agent as set forth herein.

Date: 1/24/2018

Representative's Signature

Stacey Brashear

Representative's Name (Please Print)

Locations

Representative's Title (Please Print)

CBS Corporation

Name of Principal (i.e. company name) (Please Print)

Street: 8621 Hayden Pl.
City: Culver City
State: CA
ZIP: 90232

Principal's Mailing Address (Please Print)

310-840-3595

Principal's Phone Number (Please Print)

Stanley Permit Services
Dave Stanley
1481 E. 4th Street
Los Angeles, CA 90033
Ph. 323-260-4777 Fx. 323 415 6180

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